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| UTILITY            |
|--------------------|
| PATENT APPLICATION |
| TRANSMITTAL        |

| Attomey Docket No. | DC-105US                                   |    |
|--------------------|--|----|
| First Inventor     | Wells                                      | To |
| Title              | Magnetic Separator for Air Slide Conveyors | S  |
| Express Mail Label | EL972613149US                              | 7  |

| APPLICATION ELEMENTS  See MPEP chapter 600 concerning utility patent application contents.  1.  |          |
|---|----------|
| APPLICATION ELEMENTS  See MPEP chapter 600 concerning utility patent application contents.  1.  | Э        |
| Submit an original, and a duplicate for fee processing)   Applicant claims small entity status. See 37 CFR 1.27.  | 2856     |
| a. Newly executed (original or copy)  b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed)  i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).  Application Data Sheet. See 37 CFR 1.76  Return Receipt Postcard (MPEP 503) (Should be specifically itemized) Certified Copy of Priority Document(s) (if foreign priority is claimed) Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.  7  Return Receipt Postcard (MPEP 503) (Should be specifically itemized) Certified Copy of Priority Document(s) (if foreign priority is claimed) Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. | 2        |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:   | _        |
| Continuation Divisional Continuation-in-part (CIP) of prior application No.:  Prior application information: Examiner Group / Art Unit:  For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplication and is hereby incorporated reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.  | ed<br>by |
| 19. CORRESPONDENCE ADDRESS  |          |
| ∠ Customer Number: 24314 or ☐ Correspondence address below  |          |
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| Address ————  |          |
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| Country Telephone Fax   | $\dashv$ |
| (Name 19 or 19 )  |          |
| Name (Print/Type) Peter N. Jansson Registration No. (Attorney/Agent) 26,185   |          |

This collection of information is required by 37 (FR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No. **DC-105US** 

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## TO THE COMMISSIONER FOR PATENTS

| Trans | smitted | herewith | for filing u | nder 35 U.S.C. | 111 and 37 | C.F.R. | 1.53 is the | patent application of | of: |
|-------|---------|----------|--------------|----------------|------------|--------|-------------|-----------------------|-----|
|-------|---------|----------|--------------|----------------|------------|--------|-------------|-----------------------|-----|

Wells

☐ Other:

For: Magnetic Separator for Air Slide Conveyors

| Enclosed are: |                                     |                  |             |               |  |  |  |
|---------------|-------------------------------------|------------------|-------------|---------------|--|--|--|
| X             | Certificate of Mailing with Express | Mail Mailing Lab | oel No.     | EL972613149US |  |  |  |
|               | Three (3) sheets of dr              | awings.          |             |               |  |  |  |
|               | A certified copy of a               |                  | application | on.           |  |  |  |
|               | Declaration                         | Unsigned.        |             |               |  |  |  |
| X             | Power of Attorney                   |                  |             |               |  |  |  |
|               | Information Disclosure Statement    |                  |             |               |  |  |  |
|               | Preliminary Amendment               |                  |             |               |  |  |  |

| CLAIMS AS FILED   |                                       |                  |        |   |           |          |  |  |
|-------------------|---------------------------------------|------------------|--------|---|-----------|----------|--|--|
| For               | #Filed                                | #Allowed         | #Extra |   | Rate      | Fee      |  |  |
| Total Claims      | 10                                    | - 20 =           | 0      | x | \$18.00   | \$0.00   |  |  |
| Indep. Claims     | 2                                     | - 3 =            | 0      | × | \$86.00   | \$0.00   |  |  |
| Multiple Depender | nt Claims (checl                      | k if applicable) |        |   |           | \$0.00   |  |  |
|                   |                                       |                  |        |   | BASIC FEE | \$770.00 |  |  |
|                   | · · · · · · · · · · · · · · · · · · · |                  |        |   |           |          |  |  |

☐ A check in the amount of

to cover the filing fee is enclosed.

The Director is hereby authorized to charge and credit Deposit Account No. as described below.

10-0270

**TOTAL FILING FEE** 

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- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,

pursuant to 37 C.F.R. 1.311(b).

Dated: March 31, 2004

EXPRESS LABEL NO. EL 9726/3149US I hereby certify that this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop Ween KAPP COMMISSIONER P.O. Box 1450, Alexandria, VA 22313-1450 on

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